



The Parish of Pentyrch and Capel Llanilltern

Welcome

28th February 2021

Lent 2

In our Parish we pray today for Pantbach, Pentyrch, from the electoral roll for Tim James and for Jane Rees, Church Warden at St Catwg's. In the Diocese we pray for the Parish of Pontypridd, (Pontypridd Ministry Area). Michael Gable (V), Jude Bevan (V), Peter Watson (C), Philip Hopkins (Reader). In the wider church we pray for the Iglesia Anglicana de la Region Central de America

The Collect for Lent 2

Almighty God, you show to those who are in error the light of your truth, that they may return to the way of righteousness: grant that all who are admitted into the fellowship of Christ's religion, may reject those things that are contrary to their baptism, and follow in the way of Jesus Christ our Lord; who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

Amen

A reading from Genesis (17.1-7,15-16)

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, 'I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.' Then Abram fell on his face; and God said to him, 'As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, 'As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.'

This is the word of the Lord.

Thanks be to God.

Psalm 22.23-31

Praise the Lord, / you that / fear him :
O seed of Jacob, glorify him;
stand in awe of / him, O / seed of / Israel.
For he has not despised nor abhorred the suffering of the poor;
neither has he hidden his / face / from them :
but when they / cried to / him he / heard them.
From you comes my praise in the great / congre/gation :
I will perform my vows
in the / presence of / those that / fear you.
The poor shall eat / and be / satisfied :
those who seek the Lord shall praise him;
their / hearts shall / live for / ever.
All the ends of the earth shall remember and / turn to the / Lord :
and all the families of the / nations shall / bow be/fore him.
For the kingdom / is the / Lord's :
and he / rules / over the / nations.
How can those who sleep in the earth bow / down in /worship:
or those who go down to the / dust / kneel be/fore him?
He has saved my life for himself;
my des/cendants shall / serve him :
this shall be told of the Lord for / gene/rations to / come.
They shall come and make known his salvation,
To a people / yet un/born :
declaring that / he, the / Lord, has / done it.

A reading from Romans 4 (13-25)

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations') – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred

years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

.This is the word of the Lord

Thanks be to God.

Listen to the Gospel of Christ according to Mark (8.31-38)

Glory to Christ our Saviour.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

This is the Gospel of the Lord.

Praise to Christ our Lord.

There will be a live service available on Sunday morning at 11am,
which will be recorded and may be viewed thereafter

The links will also be put on the
Parish facebook page, twitter, the Parish website
and sent to individual emails

Compline for Lent ***
Sundays at 8pm via zoom

Monday evening Parish zoom quiz- 5pm (finished by 6)
Please do join us for an hour of fun

We will be sharing Evening Prayer (via zoom)
Tuesday, Wednesday and Thursday at 5pm
Those wishing to join in this office are asked to ensure the Parish
Secretary has your email details. clivethorogood@gmail.com

Why not join us for a coffee morning
(via zoom) on Wednesday at 10.30am

Prayer for 1FamilyCardiff Syrian Family Resettlement project
*I had no home, and you gave me shelter;
I was a stranger, and you welcomed me' Matthew 25.*

Almighty, eternal God,
source of all compassion,
the promise of your mercy
fills us with hope.
Hear the cries
of the people of Syria,
and through your Spirit
help us to respond
in solidarity and love,
through Jesus Christ our Lord,
Amen.

God our Saviour,
empower and encourage us
to be your people.
Bless and guide
the work of 1FamilyCardiff,
that in reaching out
to those who have lost
everything,
we may honour in them
the presence of your Son,
Jesus our Lord. Amen.

If you would like to support the work of the Parish please remember
there are a few ways you can do this: via the [Gift Direct scheme](#), or
by contributing via BACS to the Parish of Pentyrch sort code 54 30
01 acc number 01702653



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Benefice website address – www.parihofpentyrch.org.uk